Venerable Xenia of Rome, and Her Two Female Servants

Saint Xenia of Rome, in the world Eusebia, was the only daughter of an eminent Roman senator. From her youth she loved God, and wished to avoid the marriage arranged for her. She secretly left her parental home with two servants devoted to her, and set sail upon a ship. Through the Providence of God she met the head of the monastery of the holy Apostle Andrew in Milassa, a town of Caria (Asia Minor). She besought him to take her and her companions to Milassa. She also changed her name, calling herself Xenia [meaning “stranger” or “foreigner” in Greek].

At Milassa she bought land, built a church dedicated to Saint Stephen, and founded a women’s monastery. Soon after this, Bishop Paul of Milassa made Xenia a deaconess, because of her virtuous life. The saint helped everyone: for the destitute, she was a benefactress; for the grief-stricken, a comforter; for sinners, a guide to repentance. She possessed a deep humility, accounting herself the worst and most sinful of all.

In her ascetic deeds she was guided by the counsels of the Palestinian ascetic, Saint Euthymius. The sublime life of Saint Xenia drew many souls to Christ. The holy virgin died in 450 while she was praying. During her funeral, a luminous wreath of stars surrounding a radiant cross appeared over the monastery in the heavens. This sign accompanied the body of the saint when it was carried into the city, and remained until the saint’s burial. Many of the sick received healing after touching the relics of the saint.

Following the death of Saint Xenia, first one of her former servants died, then the other. They were buried at the saint’s feet.

The blind man must have understood that the sight of the blind cannot be restored by human means but requires, on the contrary, a divine power and an authority such as God only possesses. The blind man came near to him as to the omnipotent God. How then does he call him the Son of David? Since he was born and raised in Judaism, of course, the predictions contained in the law and the holy prophets concerning Christ had not escaped his knowledge. He heard them chant that passage in the book of the Psalms, “The Lord has sworn in truth to David, and will not annul it, saying: ‘of the fruit of your loins I will set a king upon your throne.”’ The blind man also knew that the blessed prophet Isaiah said, “There will spring up a shoot from the root of Jesse, and from his root a flower will grow up.” He now comes near to him as to God and says, “Have mercy on me, Son of David.” Christ said to him, “Your faith has saved you.”

St. Cyril of Alexandria
From the Dean’s Desk

Asking God to Make us Worthy

In this space, we continue to examine the Divine Liturgy and what it teaches us about our faith and our encounter with our Lord, God, and Savior Jesus Christ. Just before the congregation recites the Lord’s Prayer, the priest asks God to make the people worthy to address Him as “Father.” Most of us know the Lord’s Prayer by heart (whether in Greek, English, or any other language). We take the “Our Father” for granted. All of us are, indeed, children of God. Whether we are worthy to address God as Our Heavenly Father is another issue. The witness of Scripture provides us many examples.

The sons of Aaron, the Great Priest who presided over the sacrifices in the Tabernacle in the wilderness, brought the fire from pagan sacrifices to the altar of the Lord and were consumed by it. They were the sons of the first priest of Israel, but their lineage did not free them from punishment for their transgression.

The sons of the Prophet Samuel, destined to succeed their father, would never occupy that lofty position since they proved themselves to be greedy and corrupt.

David’s son, Absalom, rebelled against his royal father and caused a brutal civil war which ultimately led to the death of the third son of the prophet, king, and psalmist. John the Baptist told the multitude gathered around him as he preached from the banks of the River Jordan, “Don’t think to yourselves, ‘We have Abraham for our father,’ for I tell you that God is able to raise up children to Abraham from these stones.” It is a message we should all take to heart.

When we recite the Lord’s Prayer, we must recognize that we need to prove ourselves worthy to be called a child of God. A true son or daughter of the Lord is a reflection of His likeness. And what is this likeness? It is mercy, love, forgiveness, compassion, and peace. You will notice, that these are all things that we ask God to bestow on us at every Divine Liturgy.

If we are bold enough to dare call the heavenly God, Father, then we need to resemble Him, act like Him, look like Him—as every child resembles their own father.
Ἐπιστολὴ Ἐπιστολῆς τοῦ Ἡρῴδην. Ἐπιστ. 1:15-17

Τέκνον Τιμόθεε, πιστὸς ὁ λόγος καὶ πάσης ἀποδοχῆς ἄξιος, ὦ γεγονός, ὅτι Χριστὸς Ἰησοῦς ἠθέληεν εἰς τὸν κόσμον ἀμαρτωλοὺς σώσαι, ὃν πρῶτος εἰμὶ ἐγώ· ἀλλὰ διὰ τοῦτο ἠλεηθής, ἵνα ἐν ἐμοὶ πρῶτος ἐνδειξηται Ἰησοῦς Χριστὸς τὴν πάσαν μακροθυμίαν, πρὸς ὑποτυπώσει τῶν μελλόντων πιστεύειν ἐπ' αὐτῷ εἰς ζωήν αἰωνίων. Τῷ δὲ βασιλείῳ τῶν αἰώνων, ἀφθάρτῳ, ἀοράτῳ, μόνῳ σοφῷ Θεῷ, τιμή καὶ δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων· ἀμήν.

Κοντάκιον

Ὁ μήτρας παρθενικὴν ἀγίασας τῷ τόκῳ σου, καὶ χείρας τοῦ Σεβασμοῦ εὐλογήσας ὡς ἔφεσε, προφθάσον, καὶ ἴνα τώ τελεία, καὶ κρατάσον, τιμής σου· Ἡμέδροι τῶν αἰώνων· ἀμήν.
Please complete *legibly* and *mail* this form to the Cathedral Office

162 Goddard Avenue, Brookline, MA 02445

Name as you would like it to appear on our list: ____________________________________________
Mailing Address: ___________________________ Adult 1: ___________________________
City: ___________________________ Adult 2: ___________________________
State: ________ Zip Code: ___________ Phone #1: ___________________________
Email: __________________________________ Phone #2: ___________________________

Children 20 and under

<table>
<thead>
<tr>
<th>Name</th>
<th>Age</th>
<th>Relationship</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

“Whether the Cathedral is your primary church, or the church of your parents or grandparents, we know you have a spiritual and emotional connection to this beacon of Orthodoxy in New England. Together, we can help make this light, that is the Annunciation Cathedral, shine brightly for years to come.”

**STEWARDSHIP PLEDGE/DONATION**

Stewardship is the primary means whereby the church supports itself and sustains its ministries.

*The operating expenses for our church are approximately $2,177 per day.*

*In gratitude for God’s blessing I (we) make the following commitment to the ministries.*

*I (we) would like to pledge/donate for the year 2021: ___________________

<table>
<thead>
<tr>
<th>Weekly</th>
<th>Monthly</th>
<th>Yearly</th>
</tr>
</thead>
<tbody>
<tr>
<td>$______</td>
<td>$______</td>
<td>$______</td>
</tr>
</tbody>
</table>

Credit/Check/Cash Enclosed: __________________________________________
Name on credit card: __________________________________________
Credit Card #: ___________________________ Security Code: ________
Billing Zip Code: ________
Expiration Date: ________

Stewardship data is highly confidential and access is restricted. We use your personal information ONLY for Cathedral Stewardship purposes.

I (we) prefer to receive notifications from the Cathedral by: ___U.S. mail and/or ___e-mail (please check at least one)
THE ANNUNCIATION GREEK ORTHODOX CATHEDRAL
OF NEW ENGLAND INVITES YOU TO

BECOME A STEWARD
OF OUR CHURCH

SO THERE'S A PLACE FOR FUTURE GENERATIONS TO WORSHIP
A PLACE FOR YOUR CHILDREN TO BE MARRIED
A PLACE TO REMEMBER YOUR LOVED ONES

AND A PLACE TO MEET
GOD
My dear Philoptochos Sisters, stewards of our Cathedral, and friends, on behalf of our Philoptochos Board we wish you a very Happy and Healthy New Year filled with many blessings. I hope and pray that with the vaccines becoming available we will all be able to come together again soon. The Psalmist tells us, “Bless the Lord, O you his angels, you mighty ones who do his word, obeying the voice of his word” (Psalm 10, 3:20). Well, my brothers and sisters, you are our angels. There was a movie made many years ago, Angels in the Outfield. As far as I am concerned, we have angels in our midsts, it is all of you, our parishioners and friends of our Cathedral.

During these difficult times, when we are unable to come together to have fundraisers such as our annual St. Nicholas Luncheon, you come forth with your generous donations so that we can continue with our ministries, uninterrupted. We, the Cathedral Philoptochos, for the first time ever, appealed directly to our faithful to support our ministries, and you responded. Because of your generosity, we were able to present each of the 29 children of St. Basil’s Academy with a $100 gift card. In the coming weeks, because of your generosity, we will be able to help other programs that serve underprivileged children in our own backyard of Boston. Simply because of you, when so much could not happen as usual, we were able to continue our work.

I cannot tell you how overjoyed and humbled we were that all of the wishes (and more) from our Giving Tree were granted. We delivered over 85 gifts to the Dimock Center in Boston. When I spoke with the Director in November, I was honest in telling her that I wasn’t sure if we could grant as many wishes as we had the past two years due to the pandemic. She assured me that they would be grateful for whatever we could donate. You gave more! They too were overjoyed when we delivered a full car load of gifts! The most heartwarming part of this initiative is that so many who donated clothing for the Dimock Center families are stewards who, due to COVID concerns and health issues, could not attend Church services. They asked friends or family to choose a wish and then they or others did the shopping. Ultimately, the gifts found their place under our Giving Tree. These nameless angels were able to show generosity to strangers who are less fortunate.

Our Cathedral Philoptochos also presented 100 beautifully wrapped non skid socks to the residents of our Hellenic Nursing Home. In the past, we would sponsor a coffee hour for the residents and their family members but, again, due to the Pandemic, no visitors were allowed. Instead we met the President of WBA outdoors, in the parking lot, and presented her our gift s for the residents. You can imagine just how much she appreciated these donations. We are looking forward to being able to host a coffee reception for these angels in the near future.

My dear brothers and sisters, even during these difficult times our Philoptochos is trying to meet all of its commitments and initiatives. We can accomplish much because of your love and support. In a few weeks, you will be receiving your Philoptochos stewardship forms. I hope that you will not only be renewing your membership, but also consider making an additional donation. We need all of you to continue to be the Face of Philoptochos.

This past Sunday, our Philoptochos sponsored the cutting of the Vasilopita. As you know we had two Vasilopites—one for the organizations of our Cathedral and one that was distributed to the parishioners. We had two angels of our parish that were blessed. For the organizations, our sexton, Anastasi, received the blessing of the coin and from our parish, two year old Jacob Madjarov, the true essence of an angel, will have continued blessings throughout the year. Congratulations to both. Our Philoptochos will be making a donation to the Hellenic Cardiac Fund in honor of little Jacob.
<table>
<thead>
<tr>
<th>Week</th>
<th>Jan 24 – Jan 30</th>
<th>Jan 31 – Feb 6</th>
<th>Feb 7 – Feb 13</th>
<th>Feb 14 – Feb 20</th>
</tr>
</thead>
</table>
| Sun       | **Jan 24:** Fourteenth Sunday of Luke  
I Timothy 1:15-17  
Luke 18:35-43  
Orthros/Divine Liturgy (8:30, 10:00 am)  | **31:** Cyrus and John the Un mercenaries  
I Timothy 4:9-15  
Luke 19:1-10  
Orthros/Divine Liturgy (8:30, 10:00 am)  | **7:** Sixteenth Sunday of Mathew  
II Corinthians 6:1-10  
Matthew 25:14-30  
Orthros/Divine Liturgy (8:30, 10:00 am)  
Godparents Sunday (11:30 am)  | **14:** Sunday of the Canaanite  
II Corinthians 6:16-18,7:1  
Matthew 15:21-28  
Orthros/Divine Liturgy (8:30, 10:00 am)  |
| Mon       | **25:** Gregory the Theologian  
Hebrews 7:26-28; 8:1-2  
John 10:9-16  | Feb. 1: Trypho the Martyr  
Romans 8:28-39  
Luke 10:19-21  | **8:** Theodore the Commander  
Ephesians 2:4-10  
Matthew 10:16-22  | **15:** Onesimus the Apostle  
Philemon 1:1-25  
Mark 12:13-17  |
| Tue       | **26:** Symeon of Mount Sinai  
James 3:1-10  
Mark 11:11-23  | **Feb. 2:** The Presentation of our Lord  
Hebrews 7:7-17  
Luke 2:22-40  
Orthros/Divine Liturgy (8:45, 10:00 am)  | **9:** Nicephoros the Martyr  
James 3:1-10  
Mark 11:11-23  | **16:** Pamphilus the Martyr  
I Peter 3:10-22  
Mark 12:18-27  |
| Wed       | **27:** Peter the Righteous of Egypt  
Hebrews 7:26-28; 8:1-2  
John 10:9-16  | **3:** The Synaxis of Symeon the God-Reciever and the Prophetess Anna  
Hebrews 9:11-14  
Luke 2:25-38  | **10:** Hieromartyr Haralambos  
II Timothy 2:1-10  
John 15:17-27; 16:1-2  | **17:** Theodore the Tyro  
II Timothy 2:1-10  
| Thu       | **28:** Ephraim the Syrian  
Galatians 5:22-26; 6:1-2  
Luke 6:17-23  | **4:** Isodore of Pelusium  
James 1:19-27  
Mark 10:17-27  | **11:** Blaise the Martyr  
Hebrews 4:14-16; 5:1-6  
Matthew 10:1, 5-8  | **18:** Leo the Great  
I Peter 4:12-19; 5:1-5  
Mark 12:38-44  |
| Fri       | **29:** Laurance the Recluse  
Hebrews 10:32-38  
Mark 9:33-41  | **5:** Agatha the Martyr  
James 2:1-13  
Mark 10:24-32  | **12:** Meletius Archbishop of Antioch  
I Peter 1:1-25; 2:1-10  
Mark 12:1-12  | **19:** Philothei the Martyr of Athens  
II Peter 1:1-10  
Mark 13:1-8  |
| Sat       | **30:** Synaxis of the Three Heirarchs  
Hebrews 13:7-16  
Matthew 5:14-19  | **6:** Photios the Great  
Hebrews 7:26-28; 8:1-2  
John 10:9-16  | **13:** Aquilla & Priscilla the Apostles  
I Corinthians 14:20-25  
Matthew 25:1-13  | **20:** Leo Bishop of Catania  
II Timothy 2:11-19  
Luke 18:2-8  |

Key:
- **Strict Fast**
- **Fast Free**
- **Wine and oil allowed**
- **Fish, oil and wine are allowed**
January 14, 2021

Dear Sponsors and Friends,

Happy & Blessed New Year!

As we start the New Year with new beginnings, hope and optimism, we can’t think of a better time to express our gratitude for your generosity and support towards a festival that was impossible for us to have based on the current pandemic crisis and the impact it has had on our community and our nation.

This expression of love and giving has allowed us to surpass our goals and meet our financial obligations, mission and objectives. It is inspiring to see individuals and prominent business leaders alike come together for the good of our entire community.

*We thank you again for making a difference for our Cathedral!*

With gratitude and deep appreciation.

Rev. Dr. Demetrios E. Tonias

Mary Cleary

Parish Council Vice-President
Festival Chairperson
THANK YOU TO ALL OF OUR FESTIVAL SPONSORS

GRAND BENEFACCTOR

Anonymous
Demoulas Foundation
George & Karen Danis
Peter Condakes Company, Inc
Thomas Anthony Pappas Foundation
BENEFACCTOR
Anonymous
Anonymous
First Republic Bank
Ipswich Investment Management Co, Inc
John & Maria G. Tamvakologos
Old Neighborhood/ Tom Demakes (CEO)
Robert & Kalliope Badavas
The Gardens of Gethsemane Cemetery

SPONSOR
Annette Kaselis
"In Memory of James Kaselis"
Anthony Tax Services
Brookline Bank
Dragotakes Family
Dr. George & Evie Hasiotis
Euripides Dalmanieras
Wentworth Institute of Technology
DONOR

Dimitrios & Artemis T. Meletlidis
Dora Orphanos "In Memory of Nick Orphanos"
Mrs. William F. Manley
Johnny, Aglaia and Eleni Georgountzos
Mary Koskores "In Memory of Leo & Eva Condakes"
Mann-Rodgers Funeral Home
Mr. & Mrs. James Tringas
Narrow Gate Architecture
Nicholas J. & Mary Philopoulos
Pauline Karistianos
Pizzadoro's (Evan & Elizabeth Tassiopoulos)
Ross N. & Angelike Triant
The Cooperative Bank
Triantafilos & Paula Blathras
William & Eleni Evangelakos

FRIEND

Acrive (Kay) Geanakakis
Angelos & Maria Davos
Asemena T. Dodge
Christa Bailey
Christopher J. Trakas, CPA
City of Boston Credit Union
Cleary Consultants Inc.
Crown Linen Service
Dimitrios & Matina Malatos
Dr. Maria Vasilakis
Ellen Marie Demeter
Alexandra Demeter
"In Memory of George Demeter"
Fotene (Fay) Andreadis
Fran & Larry Giannakopoulos
Gary's Liquors
Mr. & Mrs. Lloyd Hanna
Harrison Refrigeration & Appliance Co.
Irene G. Bakas
James & Frances Karimbakas
Konstantinos & Carol Travayaikis
Dr. Marica Arvanites
Mr. & Mrs. Charles Williams
Mr. & Mrs. George J. Niakaros
Mrs. & Mrs. Theodore Critikos and Family
Mr. & Mrs. George Jeas
Mr. & Mrs. Andrew Jeas
Mr. & Mrs. Vassilios Georgountzos

OTHER

Natalie Bassil - Gibson Sotheby's Intl Realty
P.E. Murray/ F.J. Higgins, George F. Doherty & Sons Funeral Home
Dr. Pantel Vokonas
Peter Lemonias
"In Memory of Jim & Anna Lemonias"
Philip S. Kallan
Roche Bros.

Astron
Bostonia Realty
BP & CO.
Constantine & Vicky Kechris
Cynthia Keilher
Dariotis Realty Trust
Dr. Christopher Gussis
Demetrios & Georgia Tassiopoulos
Elizabeth Karagianis
Eugenia M. Carris
Federal Plumbing
George & Matina Glaropoulos
Lisa & Chet Baker
Marie Doukas
Mary Hatzis
Michael Bloukos
Nicholas Bouvistas
Peter & Jane Senopoulos
Spearson Electric Inc.
E ven before the Governor’s recent announcements related to “re-opening the Commonwealth of Massachusetts,” we have been diligently planning for the day our Cathedral will once again be open to our stewards, families, and friends. That day will be Sunday, May 31. In these challenging times, there will be certain directives that must be implemented and followed to assure the safest possible environment for the faithful to worship, partake of the Holy Sacraments (especially Holy Communion), and reconnect with your fellow parishioners (at least from a safe distance).

Christ’s Holy Church and this Cathedral have existed through persecution, plagues, infectious disease, world wars, terrorist attacks, and other periods of great challenge and concern. The Church and this Cathedral stand as a symbol of faith. The Church is the place where we pray best and belong. However, in this time, and because of the unpredictable nature of this insidious virus there are directives, rules, and limitations, which we must accept in order to re-open and resume our liturgical practices in the safest possible way. These are rules (not suggestions) that we must enforce. We ask that each and every person understand and follow the directives listed below:

- According to the Center for Disease Control (CDC), any building unoccupied for 7 days or longer need only receive “normal routine cleaning.” We plan to go beyond these guidelines and have the Cathedral extensively cleaned and disinfected by a professional third-party cleaner. This is an extended process that will be completed prior to Sunday, May 31. From this baseline, the Cathedral will be disinfected and sanitized between each service, including high traffic, high touch areas like bathrooms, doorknobs and handles, the elevator panels, etc.

- The congregation size for any service will be limited to 40% of our Cathedral seating capacity.

- If you are 65 years of age or older and if you have underlying conditions, or any age with known underlying conditions, you should stay home and continue to participate in the services via our Live Stream.

- If you are 65 years of age or older without known underlying health issues, we recommend you stay home and continue to participate in the services via our Live Stream.

- If you have any symptoms at all, attributed to COVID-19, you must stay home.
If you are attending services at the Cathedral, you must wear a protective mask at all times upon entering the building except for the moment when you may receive Holy Communion. If you are under medical instruction not to wear a mask, you must clearly indicate this to the “Greeter” upon entering the Church. If you are attending services with a child/children between the ages of two and five, a protective mask is at the discretion of the Parent. Children under the age of 2 should not wear a protective mask.

Only the main entrance of the Cathedral will be opened at the time of services. The Courtyard entrance will be locked.

The Davis Hall will be closed and off limits for the foreseeable future. Restrooms will only be available in the lower hall where there are separate men’s and women’s facilities.

The elevator will be “hosted” by a Greeter to ensure only “immediate household members” enter the elevator at any one time.

When arriving to Church you should venerate the icons by bowing, but you should not kiss any icon.

The Pangari will be staffed by one Parish Council member to assist you, as much as possible, without contact. You may offer a donation for devotional candles which will then be placed at the iconostasis by a Parish Council member. A Parish Council member will guide arriving parishioners to the Pangari to ensure appropriate distancing between arriving parishioners. Household family unit members may approach the Pangari together.

Seating inside the Church will be restricted to a 6 ft distance between parishioners (again defined as an “immediate household unit”) to the left and right and front and back. It is imperative that we maintain appropriate distancing at all times. Ushers will be present to seat you at an appropriate distance from other parishioners inside the Church.

Family members who are not part of the same household must sit 6 ft apart without exception.

There will be markers throughout the Church to help assure appropriate distancing.

Father Demetri will administer Holy Communion in our traditional manner. Do not wipe your lips/mouth on the communion cloth. The sextant will place a piece of antidoron in your hands with tongs. We will form a line for Holy Communion in the center aisle. Following Holy Communion, you will return to your seat by the side aisle only.

At the conclusion of the Liturgy you will exit as directed by the “Ushers” to receive antidoron row by row, standing at a distance. There will be no hugging, handshakes, or kissing.

There will be no fellowship hour after services.

These rules were taken from State directives, local guidelines, and the direction and guidance of His Eminence Metropolitan Methodios. Our intent is to assure all our Stewards, their families and our many friends, a safe and comforting experience in the Household of God. We want to see you, we want to pray with you, but above all, we want you all to be safe, healthy and able to worship in a manner that is best for you.

May God continue to bless you and your families!
OPERATION KEEP WARM

Members of our Philoptochos will personally deliver the blankets you donate to those in need

Blanks must be new

Please place all donations in the bin found in the lower Narthex

THANK YOU FOR SUPPORTING OUR MINISTRY
Welcome to all visitors: For those visiting an Orthodox Church for the first time, please be aware that Holy Communion is a sign of unity of faith which is only offered to Baptized or Chrismated Orthodox Christians. All present are welcome, however, to partake of the antidoron (blessed bread) which is distributed at the end of the service. Those interested in learning more about the Orthodox faith, please feel free to see Fr. Demetri after the service.

Memorial: Memorial service is offered today for the repose of the soul of James Tsikouras (40 days), Christos Karimbakas (2 years). Memorial prayers are offered for the repose of the souls of Joyce (Efthelia) Karimbakas (8 years), Athanasia Karimbakas (13 years), and Constantinos Karimbakas (46 years). May their memory be eternal!

The flowers and the candles are offered in memory of James Tsikouras and Christos Karimbakas by their family.

Donations: In memory of Anthony Andreadis: Mr. & Mrs. Theodore A. Critikos.

In memory of Presbytera Doris Conomos: Ms. Catherine G. Yeotis.

Continuation of the General Assembly: Today, after the Divine Liturgy the continuation of the Fall General Assembly will take place in the Cathedral.

Feast of the Presentation of the Lord: On Tuesday, February 2 at 8:45 am, we will celebrate the Feast for the Presentation of the Lord. Orthros will begin at 8:45 am followed by the Divine Liturgy at 10:00 am at the Cathedral on Parker Street in Boston.

Godparent Sunday: On Sunday, February 7 we will honor the godparents of our Cathedral with Godparent Sunday. Godparents will sit with their godchildren in church during the Divine Liturgy and then will attend Sunday school class with their godchildren. If a godparent cannot attend, yiayiades and papoudes, aunts, uncles, and cousins are invited to attend!

Kalosorisma: Παρακαλείστε όλοι όπως παραβρεθείτε καθώς θα συζητήσουμε θέματα που αφορούν την εκκλησία.
THE ANNUNCIATION CATHEDRAL SUNDAY SCHOOL INVITES ALL YOUTH AND GODPARENTS TO

GODPARENTS SUNDAY

JOIN YOUR GODCHILDREN IN SUNDAY SCHOOL AND ENCOUNTER JESUS CHRIST TOGETHER!

SUNDAY, FEBRUARY 7 DURING AND AFTER THE DIVINE LITURGY