Saint Parthenius, Bishop of Lampsacus, was a native of the city of Melitopolis (in northwestern Asia Minor), where his father Christopher served as deacon. The youth did not receive adequate schooling, but he learned the Holy Scripture by attending church services. He had a good heart, and distributed to the poor the money he earned working as a fisherman.

Filled with the grace of God, Saint Parthenius from age eighteen healed the sick in the name of Christ, cast out demons and worked other miracles. Learning of the young man’s virtuous life, Bishop Philetus of Melitopolis educated him and ordained him presbyter.

In 325, during the reign of Constantine the Great, Archbishop Achilles of Cyzicus made him bishop of the city of Lampsacus (Asia Minor). In the city were many pagans, and the saint fervently began to spread the faith in Christ, confirming it through many miracles and by healing the sick.

The people began to turn from their pagan beliefs, and the saint went to the emperor Constantine the Great seeking permission to tear down the pagan temple and build a Christian church in its place. The emperor received the saint with honor, gave him a decree authorizing the destruction of the pagan temple, and provided him with the means to build a church. Returning to Lampsacus, Saint Parthenius had the pagan temple torn down, and built a beautiful church of God in the city.

In one of the razed temples, he found a large marble slab which he thought would be very suitable as an altar. The saint ordered work to begin on the stone, and to move it to the church. Through the malice of the devil, who became enraged at the removal of the stone from the pagan temple, the cart overturned and killed the driver Eutychian. Saint Parthenius restored him to life by his prayer and shamed the devil, who wanted to frustrate the work of God.

The saint was so kind that he refused healing to no one who came to him, or who chanced to meet him by the wayside, whether he suffered from bodily illnesses or was tormented by unclean spirits. People even stopped going to physicians, since St. Parthenius healed all the sick for free. With the great power of the name of Christ, the saint banished a host of demons from people, their homes, and the waters of the sea.

Once, the saint prepared to cast out a devil from a certain man, who had been possessed by it since childhood. The demon began to implore the saint not to do so. Saint Parthenius promised to give the evil spirit another man in whom he could dwell. The demon asked, “Who is that man?” The saint replied, “You may dwell in me, if you wish.” The demon fled as if stung by fire, crying out, “If the mere sight of you is a torment to me, how can I dare to enter into you?”

Saint Parthenius died peacefully and was solemnly buried beside the cathedral church of Lampsacus, which he built.
From the Dean’s Desk

Holy Gifts for Holy People

In this space, we continue to examine the Divine Liturgy and what it teaches us about our faith and our encounter with our Lord, God, and Savior Jesus Christ. After the Lord’s Prayer and the exclamations that follow it, the priest offers three reverences before the Holy Table and takes in both hands the Lamb (the center piece of the communion bread that he prepared during the Matins service) and raises it.

The priest then proclaims, “The Holy Gifts for the Holy People of God.” The original Greek, Τὰ Ἅγια τοῖς ἁγίοις, helps us understand the profound nature of the Eucharist—for what we receive is holy and that which we receive make us holy.

The English word for saint derives from the Latin word for holy, santa or in Greek ἅγιος. Thus, Saint Nicholas could just as easily be rendered as The Holy Nicholas. Holy is a title that the Church bestows upon those men and women who exemplified a measure of sanctity that was both recognizable and worthy of emulation by others.

What, however, makes them Holy? Were they born in some special way or predestined by God to achieve such holiness? The holy men and women of Christ’s Church were exactly that—men and women who were no different than any other human being.

These great individuals had the singular ability to submit to the will of God and allow the Creator of the cosmos to transform them into what God intended them to be. The Virgin Mary is the ultimate example of such holiness when she freely submitted to God so that He could sanctify her. It is for this reason that we call her panagia—all holy.

We are all, however, called to be holy. St. Paul addressed the early Christians as “Holy Ones.” The saints of the Church—these Holy Ones—show us the path to salvation which can only be traveled by those who submit themselves to the will of God and allow Him to transform and sanctify them.

When we receive Holy Communion, with a humble heart, we are transfigured in an imperceptible way. When we approach God and receive His Holy Gift, then we become the Holy People of God.
**Hymns of the Day**

**Dismissal Hymns**

**Mode 2**
When you descended to death, *O Immortal life,* *then Hades You destroyed,* *by the light of Your divinity.* *And when the dead from the depths of the darkness You did raise,* *all of the heavenly powers did cry out to You.* *O Giver of Life, Christ our God, glory to You.*

**Mode 1**
Lady full of grace, rejoice, O Virgin Theotokos, for Christ our God, the Sun of righteousness has risen from you and He illumined those in darkness. And you, righteous Elder, be glad in heart, receiving in your embraces the One who liberates our souls and bestows on us the Resurrection.

**Mode 4**
Today marks the crowning of our salvation and the revelation of the mystery before all ages. For the Son of God becomes the son of the Virgin, and Gabriel proclaims the grace. Wherefore, we also cry out with him, “Hail, O full of grace, the Lord is with you.”

**Kontakion**
**Mode 1**
You sanctified the virginal womb by Your birth, O Lord, and blessed the hands of Symeon fittingly, O Christ God; and even now You came and saved us. Now, give peace to our Nation in time of war, and empower our Leaders, so loved by You, the only one who loves humanity.

**Epistle**
2 Corinthians 6:1-10

Brethren, working together with him, then, we entreat you not to accept the grace of God in vain. For he says, “At the acceptable time I have listened to you, and helped you on the day of salvation.” Behold, now is the acceptable time; behold, now is the day of salvation. We put no obstacle in any one’s way, so that no fault may be found with our ministry; but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, labors, watching, hunger; by purity, knowledge, forbearance, kindness, the Holy Spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Continued on next page
The Lord said this parable: “A man going on a journey called his servants and entrusted to them his property; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. He who had received the five talents went at once and traded with them; and he made five talents more. So also, he who had the two talents made two talents more. But he who had received the one talent went and dug in the ground and hid his master’s money. Now after a long time the master of those servants came and settled accounts with them. And he who had received the five talents came forward, bringing five talents more, saying, ‘Master, you delivered to me five talents; here I have made five talents more.’ His master said to him, ‘Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.’ And he also who had the two talents came forward, saying, ‘Master, you delivered to me two talents; here I have made two talents more.’ His master said to him, ‘Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.’ He also who had received the one talent came forward, saying, ‘Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you did not winnow; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master answered him, ‘You wicked and slothful servant! You knew that I reap where I have not sowed, and gather where I have not winnow? Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. So take the talent from him, and give it to him who has the ten talents. For to every one who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away. And cast the worthless servant into the outer darkness; there men will weep and gnash their teeth.” As he said these things he cried out: “He who has ears to hear, let him hear!”

In the case of the vineyard, he let it out to farmers and went into a far country. Here he committed to them the talents and took his journey that you might understand his patience and long-suffering. And to me he seems to say these things as an intimation of the resurrection. But here it is no more a vineyard and husbandmen but all farmers. For it is not to rulers only or to Jews but to all that he addresses this discourse. And those who bring a return to him confess frankly, both what is their own and what their Master’s. And the one says, “Lord, you gave me five talents,” and the other says, “two,” indicating that from him they received the source of their gain, and they are very thankful and reckon all to him. St. John Chrysostom
<table>
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<th>Sun</th>
<th>Feb 7 – Feb 13</th>
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<th>Feb 21 – Feb 27</th>
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<td>Feb 7: Sixteenth Sunday of Mathew II Corinthians 6:1-10 Matthew 25:14-30 Orthros/Divine Liturgy (8:30, 10:00 am) Godparents Sunday (11:30 am)</td>
<td>14: Sunday of the Canaanite II Corinthians 6:16-18; 7:1 Matthew 15:21-28 Orthros/Divine Liturgy (8:30, 10:00 am)</td>
<td>21: Sunday of the Publican and Pharisee II Timothy 3:10-15 Luke 18:10-14 Orthros/Divine Liturgy (8:30, 10:00 am) Q &amp; A with Father Demetri (12:00) pm</td>
<td>28: Sunday of the Prodigal Son I Corinthians 6:12-20 Luke 15:11-32 Orthros/Divine Liturgy (8:30, 10:00 am)</td>
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**Notes:**
- **Strict Fast**
- **Fast Free**
- **Wine and oil allowed**
- **Fish, oil and wine are allowed**
Please complete **legibly** and mail this form to the Cathedral Office  
162 Goddard Avenue, Brookline, MA 02445

Name as you would like it to appear on our list: ________________________________  
Mailing Address: ________________________________  Adult 1: ________________________________  
City: ________________________________  Adult 2: ________________________________  
State: ________ Zip Code: ________  Phone #1: ________________________________  
Email: ________________________________  Phone #2: ________________________________  

### Children 20 and under

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“Whether the Cathedral is your primary church, or the church of your parents or grandparents, we know you have a spiritual and emotional connection to this beacon of Orthodoxy in New England. Together, we can help make this light, that is the Annunciation Cathedral, shine brightly for years to come.”

---

### STEWARDSHIP PLEDGE/DONATION

Stewardship is the primary means whereby the church supports itself and sustains its ministries.

The operating expenses for our church are approximately $2,177 per day.

In gratitude for God’s blessing I (we) make the following commitment to the ministries.

I (we) would like to pledge/donate for the year 2021: ________________________________

<table>
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<tr>
<th>Weekly</th>
<th>Monthly</th>
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Credit/Check/Cash Enclosed: ________________________________  Billing Zip Code: ________  
Name on credit card: ________________________________  Security Code: ________  Expiration Date: ________  
Credit Card #: ________________________________  

Stewardship data is highly confidential and access is restricted. We use your personal information ONLY for Cathedral Stewardship purposes.

I (we) prefer to receive notifications from the Cathedral by: ___U.S. mail and/or ___e-mail (please check at least one)
COME & JOIN US!!!

WINTER CAMP

GOYA GRADES 6-12

REGISTER NOW

SPACE IS LIMITED

MBC WEST
Saturday, February 13
LOCATION: Sts. Constantine and Helen - Webster, MA

MBC NORTH
Saturday, February 20
LOCATION: St. Methodios Faith & Heritage Center - Contoocook, NH

MBC SOUTH
Saturday, February 27
LOCATION: Annunciation Cranston, RI

MBC CENTRAL
Sunday, February 28
LOCATION: Transfiguration Lowell, MA

VISIT OUR WEBSITE FOR MORE INFO!

METROPOLISOFBOSTONCAMP.ORG
January 14, 2021

Dear Sponsors and Friends,

Happy & Blessed New Year!

As we start the New Year with new beginnings, hope and optimism, we can’t think of a better time to express our gratitude for your generosity and support towards a festival that was impossible for us to have based on the current pandemic crisis and the impact it has had on our community and our nation.

This expression of love and giving has allowed us to surpass our goals and meet our financial obligations, mission and objectives. It is inspiring to see individuals and prominent business leaders alike come together for the good of our entire community.

*We thank you again for making a difference for our Cathedral!*

With gratitude and deep appreciation.

Rev. Dr. Demetrios E. Tonias
Dean

Mary Cleary
Parish Council Vice-President
Festival Chairperson
THANK YOU TO ALL OF OUR FESTIVAL SPONSORS

GRAND BENEFACCTOR

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**DONOR**

Dimitrios & Artemis T. Meletlidis  
Dora Orphanos "In Memory of Nick Orphanos"  
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Mary Koskores "In Memory of Leo & Eva Condakes"  
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Narrow Gate Architecture  
Nicholas J. & Mary Philopoulos  
Pauline Karistianos  
Pizzadoro's (Evan & Elizabeth Tassiopoulos)  
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**FRIEND**

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Natalie Bassil - Gibson Sotheby's Intl Realty  
P.E. Murray/ F.J. Higgins, George F. Doherty & Sons Funeral Home  
Dr. Pantel Vokonas  
Peter Lemonias  
"In Memory of Jim & Anna Lemonias"  
Philip S. Kallan  
Roche Bros.

**OTHER**

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Bostonia Realty  
BP & CO.  
Constantine & Vicky Kechris  
Cynthia Keliher  
Dariotis Realty Trust  
Dr. Christopher Gussis  
Demetrios & Georgia Tassiopoulos  
Elizabeth Karagianis  
Eugenia M. Carris  
Federal Plumbing  
George & Matina Glaropoulos  
Lisa & Chet Baker  
Marie Doukas  
Mary Hatzis  
Michael Bloukos  
Nicholas Bouvistas  
Peter & Jane Senopoulos  
Spearson Electric Inc.
Even before the Governor’s recent announcements related to “re-opening the Commonwealth of Massachusetts,” we have been diligently planning for the day our Cathedral will once again be open to our stewards, families, and friends. That day will be Sunday, May 31. In these challenging times, there will be certain directives that must be implemented and followed to assure the safest possible environment for the faithful to worship, partake of the Holy Sacraments (especially Holy Communion), and re-connect with your fellow parishioners (at least from a safe distance).

Christ’s Holy Church and this Cathedral have existed through persecution, plagues, infectious disease, world wars, terrorist attacks, and other periods of great challenge and concern. The Church and this Cathedral stand as a symbol of faith. The Church is the place where we pray best and belong. However, in this time, and because of the unpredictable nature of this insidious virus there are directives, rules, and limitations, which we must accept in order to re-open and resume our liturgical practices in the safest possible way. These are rules (not suggestions) that we must enforce. We ask that each and every person understand and follow the directives listed below:

- According to the Center for Disease Control (CDC), any building unoccupied for 7 days or longer need only receive “normal routine cleaning.” We plan to go beyond these guidelines and have the Cathedral extensively cleaned and disinfected by a professional third-party cleaner. This is an extended process that will be completed prior to Sunday, May 31. From this baseline, the Cathedral will be disinfected and sanitized between each service, including high traffic, high touch areas like bathrooms, doorknobs and handles, the elevator panels, etc.

- The congregation size for any service will be limited to 40% of our Cathedral seating capacity.

- If you are 65 years of age or older and if you have underlying conditions, or any age with known underlying conditions, you should stay home and continue to participate in the services via our Live Stream.

- If you are 65 years of age or older without known underlying health issues, we recommend you stay home and continue to participate in the services via our Live Stream.

- If you have any symptoms at all, attributed to COVID-19, you must stay home.
• If you are attending services at the Cathedral, you must wear a protective mask at all times upon entering the building except for the moment when you may receive Holy Communion. If you are under medical instruction not to wear a mask, you must clearly indicate this to the “Greeter” upon entering the Church. If you are attending services with a child/children between the ages of two and five, a protective mask is at the discretion of the Parent. Children under the age of 2 should not wear a protective mask.

• Only the main entrance of the Cathedral will be opened at the time of services. The Courtyard entrance will be locked.

• The Davis Hall will be closed and off limits for the foreseeable future. Restrooms will only be available in the lower hall where there are separate men’s and women’s facilities.

• The elevator will be “hosted” by a Greeter to ensure only “immediate household members” enter the elevator at any one time.

• When arriving to Church you should venerate the icons by bowing, but you should not kiss any icon.

• The Pangari will be staffed by one Parish Council member to assist you, as much as possible, without contact. You may offer a donation for devotional candles which will then be placed at the iconostasis by a Parish Council member. A Parish Council member will guide arriving parishioners to the Pangari to ensure appropriate distancing between arriving parishioners. Household family unit members may approach the Pangari together.

• Seating inside the Church will be restricted to a 6 ft distance between parishioners (again defined as an “immediate household unit”) to the left and right and front and back. It is imperative that we maintain appropriate distancing at all times. Ushers will be present to seat you at an appropriate distance from other parishioners inside the Church.

• Family members who are not part of the same household must sit 6 ft apart without exception.

• There will be markers throughout the Church to help assure appropriate distancing.

• Father Demetri will administer Holy Communion in our traditional manner. Do not wipe your lips/mouth on the communion cloth. The sextant will place a piece of antidoron in your hands with tongs. We will form a line for Holy Communion in the center aisle. Following Holy Communion, you will return to your seat by the side aisle only.

• At the conclusion of the Liturgy you will exit as directed by the “Ushers” to receive antidoron row by row, standing at a distance. There will be no hugging, handshakes, or kissing.

• There will be no fellowship hour after services.

These rules were taken from State directives, local guidelines, and the direction and guidance of His Eminence Metropolitan Methodios. Our intent is to assure all our Stewards, their families and our many friends, a safe and comforting experience in the Household of God. We want to see you, we want to pray with you, but above all, we want you all to be safe, healthy and able to worship in a manner that is best for you.

May God continue to bless you and your families!
THE CATHEDRAL PHILOPTOCOS PRESENTS

OPERATION KEEP WARM

Help our Philoptochos collect blankets to be distributed to the homeless in the city of Boston during these cold winter months

Accepting donations from January to February

Members of our Philoptochos will personally deliver the blankets you donate to those in need

Blankets must be new

Please place all donations in the bin found in the lower Narthex

THANK YOU FOR SUPPORTING OUR MINISTRY

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STEWARDSHIP REPORT AS OF 02-04-2021

Stewards pledged to date: 67
Total pledged for 2021: $59,905

If your name is not listed as you wish it to appear, please notify the church office.

Rev. Dr. Demetrios & Pr. Maryann Tonias & Family
Mrs. Chris C. Afendulis
Mrs. Calliope Andreidis
Ms. Fotene Fay Andreidis
Mrs. Christine Bakos
Miss Natalie Bassil
Mrs. Elaine E. Benno
Ms. Maria E. Beno
Mr. & Mrs. Triantafillos Blathras
Mr. & Mrs. Nicholas Bouritsas
Mrs. Helen Cakridas
Mr. & Mrs. Stephen T. Caparell
Ms. Helen A. Carlos & Mr. Ron Hilliard
Ms. Eugenia M. Carris
Mr. Peter L. Condakes & Dr. Pamela Pappas
Mr. & Mrs. Theodore A. Critikos
Mr. & Mrs. Peter V. Davos
Mr. & Mrs. William Evangelakos
Mr. Theodore W. Flessas
Ms. Sophia Fountas
Dr. Calliope J. Galatis
Mrs. Gerasimos Galatis
Mr. & Mrs. Vassilios Georgountzos
Mr. & Mrs. Lazaros Giannakopoulos
Ms. Olivia N. Giannakopoulos
Mr. John Giannopoulos
Mr. & Mrs. Peter Giannopoulos
Mr. & Mrs. George Glaropoulos
Dr. Christopher G. Gussis
Mr. & Mrs. Andrew Jeas
Mr. & Mrs. James G. Jumes
Mr. Philip S. Kallan
Mr. & Mrs. William Kantaros
Mr. Dimitrios Kavadas
Ms. Irene Kavas
Mrs. Andrianne Loulouides & Mr. Patrick Horn
Dr. & Mrs. Kamen P. Madjarov
Mrs. Mariana Madzarova
Mrs. William F. Manley
Mr. Ali John Mehidian & Mrs. Angela Dallas
Mr. & Mrs. Joseph D. Messina
Mr. & Mrs. Anthony Milonopoulos
Mr. Nicholas Motsis
Dr. Vasilios Mourmoutis & Mrs. Joanna Chanis
Mr. & Mrs. George J. Niakaros
Miss Portia Pantages
Mr. & Mrs. Demetri Papadopoulos
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Mr. & Mrs. Teddy K. Papislis
Atty. Catherine A. Pappas
Ms. Sofia Paraskevas
Dr. Lewis J. Patsavos
Mr. & Mrs. Peter Philippopoulos
Mr. Philip N. Phillips &
Mrs. Gayle Saxonis-Phillips
Ms. Irene G. Pontikas
Ms. Catherine A. Psaraki
Ms. Elaine Racheotes
Mr. & Mrs. Lee Raymond
Mrs. Patricia S. Redmond
Mr. & Mrs. Peter A. Senopoulos
Mr. Constantine Sideridis
Atty. & Mrs. Peter H. Sutton
Mr. Dino Thomas
Mr. & Mrs. Gregory Torski
Mr. & Mrs. Ross N. Triant
Mr. & Mrs. Peter Varitimidis
Mr. & Mrs. Charles Williams
Upcoming News and Events at the Cathedral

WELCOME TO ALL VISITORS: For those visiting an Orthodox Church for the first time, please be aware that Holy Communion is a sign of unity of faith which is only offered to Baptized or Chrismated Orthodox Christians. All present are welcome, however, to partake of the antidoron (blessed bread) which is distributed at the end of the service. Those interested in learning more about the Orthodox faith, please feel free to see Fr. Demetri after the service.

GODPARENT SUNDAY: Today, we will honor the godparents of our Cathedral with Godparent Sunday. Godparents will sit with their godchildren in church during the Divine Liturgy and then will attend Sunday school class with their godchildren. If a godparent cannot attend, yiayiades and papoudes, aunts, uncles, and cousins are invited to attend!

SATURDAY OF SOULS: On Saturday, March 6, we will commemorate the 1st Saturday of Souls at the Cathedral on Parker Street. Orthros begins at 8:45 a.m. followed by the Divine Liturgy at 10:00 am.

Welcome to visitors:

Welcome to all visitors!

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THE ANNUNCIATION CATHEDRAL SUNDAY SCHOOL INVITES ALL YOUTH AND GODPARENTS TO

GODPARENTS SUNDAY

JOIN YOUR GODCHILDREN IN SUNDAY SCHOOL AND ENCOUNTER JESUS CHRIST TOGETHER!

SUNDAY, FEBRUARY 7 DURING AND AFTER THE DIVINE LITURGY