The holy martyr Hieron was born in the city of Ti-
ana in great Cappadocia. Raised by a pious moth-
er, he was a kindly and good Christian. The co-ruling
emperors Diocletian (284-305) and Maximian (284-
305) sent a large military detachment headed by Ly-
sias to Cappadocia to eradicate Christianity there, and
also to conscript healthy and strong men into the im-
perial army. Among those pressed into service, Lysias
also ordered his men to draft Hieron, who was distin-
guished by his great physical strength and dexterity.
But Hieron refused to serve emperors who persecuted
Christians. When they attempted to seize him by force
and bring him to Lysias, he took a stick and started
beating the soldiers who had been sent to bring him.
The soldiers scattered, ashamed of being defeated by
a single man. Hieron then hid himself in a cave with
eighteen other Christians. Lysias would not risk losing
his soldiers by storming the cave.

Upon the advice of Cyriacus, one of Hieron’s
friends, Lysias lifted the siege of the cave and with-
drew his detachment. Then Cyriacus persuaded Hi-
eron not to offer resistance to the authorities. He and
the other new conscripts and accompanying soldiers
were sent to the nearby city of Melitene.

Soon Hieron had a vision in his sleep, in which his
impending martyrdom was foretold. Lysias told the
soldiers gathered at Melitene to offer sacrifice to the
pagan gods. Hieron and another thirty-two soldiers
refused to do this, and openly confessed their faith
in Christ. Then the persecutor gave orders to beat the
martyrs, and to cut off Hieron’s arm at the elbow. Af-
ter cruel tortures they threw the martyrs into prison
barely alive, and they beheaded them four days later.

A certain rich and illustrious Christian by the
name of Chrysanthus ransomed Hieron’s head from
Lysias. When the persecutions finally ceased, he built
a church on the place where they executed the holy
martyrs, and he placed the venerable head in it. The
bodies of all the executed saints were secretly bur-
ried by Christians. In reign of the emperor Justinian,
From the Dean’s Desk

Raising the Dead

In the Gospels, there are multiple occasions in which Christ raises the dead. There is the instance of the widow’s son at Nain and, of course, the famous moment when he summoned Lazarus, who was four days dead, from the tomb. Then there is the time when he arrived at the house of Jairus, the leader of the synagogue and summoned his daughter back from the depths of Hades.

Of all the miracles Christ performed, the raising of the dead is chief. We would do well to ponder the words of St. Cyril of Alexandria who tells us that death is not so much the separation of the soul from the body as much as it is the separation of the soul from God.

The three scriptural raisings occurred at different moments after death. Jairus’s daughter had died only moments previously, the widow’s son within a day, and Lazarus, four days prior. In a similar fashion, we all can be separated from God at different stages of our life.

Sometimes, we are young and the pleasures of adolescence draw us away from the Church and our Lord, leading us into an unfulfilled life in which we are constantly searching for a greater happiness that we can only find in Christ’s Gospel of love. We die to God at too young an age.

Other times we are in the prime of life, but the concerns and responsibilities of this world take precedence in our hearts over living a Christ-like life of sacrifice for others. Invariably we become caught up in ourselves and die to God and of those closest to us.

Even at the final stage of our life on earth, we can become separated from our Creator. The swiftness with which mortality can confront us causes us to question our faith and depart from the path of salvation, dieing to God even at the moment we take our last breath.

If separation from God is death, then union with Him is life. In the Church, through Holy Communion, we have the ability to unite with God in the most intimate of ways. This is the principal reason that we come to Christ and His Church—to unite with Him so that we live and do not die.
Hymns of the Day

Dismissal Hymns

Mode 3

Let the heavens rejoice and let the earth be glad; * for He has made a dominion, with His mighty arm, * the Lord has trampled upon death by death. * The first-born from the dead has He become. * From the depths of Hades has He delivered us, * and granted to the world His great mercy.

Mode pl. 4. For the devout man.

As you vigilantly prayed you drenched your pillar with rivers of your tears; and with your sighs from deep within, painstaking labors produced their fruits a hundredfold; and you became a pastor, giving forgiveness to all those who came to you, our devout father Lazarus. Intercede with Christ our God, entreating Him to save our souls.

Mode 4

Today marks the crowning of our salvation and the revelation of the mystery before all ages. For the Son of God becomes the son of the Virgin, and Gabriel proclaims the grace. Wherefore, we also cry out with him, “Hail, O full of grace, the Lord is with you.”

Kontakion

Mode 2.

A protection of Christians that never falls, intercession with the Creator unwavering, we sinners beg you, do not ignore the voices of our prayers. Good Lady, we implore you, quickly come to our aid, when we cry out to you with faith. Hurry to intercede, and hasten to supplicate, Theotokos who protect now those who honor you.

Epistle

Galatians 1:11-19

Brethren, I would have you know that the gospel which was preached by me is not man’s gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. But when he who had set me apart before I was born, and had called me through his grace, was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I...
during the construction of the church of Hagia Eirene (Holy Peace), the venerable relics were uncovered and found incorrupt. The other martyrs are: Hesychius, Nicander, Athanasius, Mamas, Barachius, Callinicus, Theogenes, Nikon, Longinus, Theodore, Valerius, Xanthis, Theodosius, Callimachus, Eugene, Theodochus, Ostrychius, Epiphanius, Maximian, Ductitus, Claudian, Theophilus, Gigantius, Dorotheus, Theodotus, Castrichius, Anicletus, Themelius, Euthychius, Hilarion, Diodotus and Amonitus.

The venerable relics were uncovered and found incorrupt. The other martyrs are: Hesychius, Nicander, Athanasius, Mamas, Barachius, Callinicus, Theogenes, Nikon, Longinus, Theodore, Valerius, Xanthius, Theodoulus, Callimachus, Eugene, Theodochus, Ostrychius, Epiphanius, Maximian, Ductitus, Claudian, Theophilus, Gigantius, Dorotheus, Theodotus, Castrichius, Anicletus, Themelius, Euthychius, Hilarion, Diodotus and Amonitus.

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus’ feet he besought him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As he went, the people pressed round him. And a woman who had had a flow of blood for twelve years and had spent all her living upon physicians and could not be healed by anyone, came up behind him, and touched the fringe of his garment; and immediately her flow of blood ceased. And Jesus said, “Who was it that touched me?” When all denied it, Peter said, “Master, the multitudes surround you and press upon you!” But Jesus said, “Some one touched me; for I perceive that power has gone forth from me.” And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed. And he said to her, “Daughter, your faith has made you well; go in peace.” While he was still speaking, a man from the ruler’s house came and said, “Your daughter is dead; do not trouble the Teacher any more.” But Jesus on hearing this answered him, “Do not fear; only believe, and she shall be well.” And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child. And all were weeping and bewailing her; but he said, “Do not weep; for she is not dead but sleeping.” And they laughed at him, knowing that she was dead. But taking her by the hand he called, saying, “Child, arise.” And her spirit returned, and she got up at once; and he directed that something should be given her to eat. And her parents were amazed; but he charged them to tell no one what had happened.
Οἱ Ἅγιοι Αὖκτος, Ταυρίων καὶ Θεσσαλονίκη
ἀφόῦ κατηγόρησαν τὸν ὠμὸ βασανιστὴ καὶ φονία τῆς Θεσσαλονίκης, καταγγέλθηκαν στὸν ὑπατικὸ Θορύβιο. Αὐτὸς διέταξε τὸν λιθοβολισμό τους καὶ κατόπιν μιὰ σειρὰ φρικτῶν βασανιστηρίων. Ἐπειδὴ ὅμως οἱ Ἅγιοι μὲ θαυματουργικὸ τρόπο βγῆκαν ἀπ’ ὅλα αὐτὰ σῶοι καὶ ἀβλαβεῖς, διατάχθηκε ὁ ἀποκεφαλισμός τους καὶ ἔτσι ἔλαβαν τὰ ἔνδοξα στεφάνια τοῦ μαρτυρίου.

It is with great honor that I was elected president of the Cathedral Philoptochos this past spring. Even though we are still living in an uncertain time because of public health concerns, with the grace of God, our Cathedral has been able to return to some sense of “normalcy” over the last few months. As we approach Thanksgiving and the season of gratitude, it is important to take time to reflect on some of the incredible successes we’ve had over the last few months thanks to our community. On August 15, the feast of the Dormition of the Theotokos, we had the pleasure of hosting the fellowship hour for our Cathedral.

After about 16 months of not having the traditional coffee hour following Divine Liturgy, our ladies were concerned about reintroducing this tradition in a safe manner. Despite any trepidation we may have had, we filled tables with sandwiches, fruit, and delicious pastries and were elated to gather together again. It was so rewarding to experience the warmth, love, and appreciation of that day.

The fellowship hour wasn’t the only thing that kept us busy this summer. As you know, our community organized a two-day Gyro and Souvlaki Fest in September. In the weeks just prior to that event, under the direction of Antonia Papaslis, the Philoptochos organized workshops to bake pastries. Due to safety concerns because of the raging Delta COVID variant, we decided on a more streamlined menu.

Even with a smaller menu, however, this endeavor still required planning. Thanks to Kally Badavas, Irene Bakas, Joanna Davos, Mina Davos, Aglaia Georgountzos, Ann Harshman, Popy Koshivos, Sophia Koutris, Maria Roussas, Maria Thedore, Katina Toubekis, and of course, as I mentioned, Antonia Papaslis, for baking during about four days of workshops. We also extend our sincerest gratitude to the following women who volunteered to donate extra pastries: Paula Antipas, Paula Blathras, Anna Eleopoulos, Fran Giannakopoulos, Katrina Koshivos, Sophia Koutris, Connie Milonopoulos, Dora Orphanos, and Eva Papadopoulos. Because of these women’s unwavering commitment and strength, we sold more than $8,000 worth of pastries, which will all be donated to the Cathedral for its operational costs. (Not bad for a two-day event with limited menu options!)

Now as we look forward, we are eagerly planning for the months ahead. Soon we will decorate the “Giving Tree” to collect donations for children and adults served by the Dimock Center. The Dimock Center is a Boston-based nonprofit organization located within a few miles of the Cathedral. It provides health and critical support services to underserved families. I have been so touched to see first-hand the generosity of our community. Last year, we provided more than 70 gifts, consisting of clothing and other items to the Dimock Center. I am confident that our community will help us once more to make the Christmas season brighter for children and families that are struggling.
The Annunciation Cathedral

**YOUTH MOVIE NIGHT**

Friday, Nov. 12 at 6:00 PM
at The Cathedral Center
162 Goddard Avenue, Brookline MA

POPCORN, CANDY, PIZZA AND ENTERTAINMENT!
<table>
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<tr>
<th>Date</th>
<th>Nov 7 – Nov 13</th>
<th>Nov 14 – Nov 20</th>
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<td><strong>Sun</strong></td>
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<td>Galatians 1:11-19</td>
<td>1 Corinthians 4:9-16</td>
<td>Hebrews 9:1-7</td>
<td>Ephesians 2:4-10</td>
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<td>Orthros/Divine Liturgy (9:00, 10:00 am)</td>
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<td>Veterans Day</td>
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<td>Philoptochos Sunday</td>
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<td><strong>Mon</strong></td>
<td>8: Synaxis of Archangel Michael &amp; the Bodiless Powers</td>
<td>15: Guria, Shamuna and Habib the Martyrs</td>
<td>22: Cecilia the Martyr</td>
<td>29: Dionysios the Hieromartyr</td>
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<td></td>
<td>Hebrews 2:2-10</td>
<td>Colossians 2:13-20</td>
<td>Philenom 1:1-25</td>
<td>I Thessalonians 2:20-3-8</td>
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<td>CHRISTMAS FAST BEGINS</td>
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<td><strong>Tue</strong></td>
<td>9: Nektarios the Wonderworker</td>
<td>16: Matthew the Apostle</td>
<td>23: Amphilochius the Bishop</td>
<td>30: Andrew the First-Called Apostle</td>
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<td>Ephesians 5:8-19</td>
<td>Romans 10:11-21; 11:1-2</td>
<td>1 Thessalonians 1:6-10</td>
<td>I Corinthians 4:9-16</td>
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<td><strong>Wed</strong></td>
<td>10: Arsenius of Cappadocia</td>
<td>17: Gregory the Wonderworker</td>
<td>24: Clement Pope of Rome</td>
<td>Dec. 1: Nahum the Prophet</td>
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<td><strong>Thu</strong></td>
<td>11: Menas of Egypt</td>
<td>18: Plato the Martyr</td>
<td>25: Catherine the Martyr</td>
<td>2: Habakkuk the Prophet</td>
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<td><strong>Fri</strong></td>
<td>12: John the Merciful</td>
<td>19: Obadiah the Prophet</td>
<td>26: Alypius the Stylite</td>
<td>3: Zephaniah the Prophet</td>
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<td>Youth Movie Night (6:00 pm)</td>
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<td><strong>Sat</strong></td>
<td>13: John Chrysostom Archbishop of Constantinople</td>
<td>20: Gregory the Righteous of Decapolis</td>
<td>27: James the Martyr</td>
<td>4: Barbara the Martyr</td>
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Cathedral Youth Fall Festival
HEY GOYA, WE'RE BACK!

And ready to close out our 2021 year with a bang!

JOIN US:
FOR OUR GREATEST EVENTS YET!

Hosted by our Annunciation Cathedral of New England

CONTACT US

Jack Andrew Bushell
Youth Director
Telephone: (508) 324-5728
jack@bostoncathedrals.org

All activities will adhere to our prevailing COVID-19 guidelines.

Please contact the office at (617) 731-6633 for more information.

LET'S RECONNECT AND BRING THE HYPE!
ORTHODOX CHRISTIAN FELLOWSHIP

The Greater Boston Region
Northeastern, Wentworth, MCPHS, MASSART, New England Conservatory of Music, and other Boston area colleges!

Welcome Back, Spread the Word, and Join us!

EVERY THURSDAY AT 6:00 PM

At the Annunciation Cathedral of New England
514 Parker Street, Boston

Contact us for more information!
aslanidis.d@northeastern.edu
jack@bostoncathedral.org
Annunciation Cathedral
Veterans Day Program
Sunday, November 7 following the Divine Liturgy

REMEMBERING ALL WHO SERVED
The Annunciation Greek Orthodox Cathedral of New England Invites You To

Become a Steward of Our Church

So There’s A Place For Future Generations To Worship
A Place For Your Children To Be Married
A Place To Remember Your Loved Ones

And A Place To Meet God
Annunciation Greek Orthodox Cathedral of New England
2021 Stewardship Form

Please complete legibly and mail this form to the Cathedral Office
162 Goddard Avenue, Brookline, MA 02445

Name as you would like it to appear on our list: ____________________________________________________________

Mailing Address: ___________________________        Adult 1: ___________________________
City: ___________________________        Adult 2: ___________________________
State: __________    Zip Code: ___________________________        Phone #1: ___________________________
Email: ___________________________        Phone #2: ___________________________

Children 20 and under

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“Whether the Cathedral is your primary church, or the church of your parents or grandparents, we know you have a spiritual and emotional connection to this beacon of Orthodoxy in New England. Together, we can help make this light, that is the Annunciation Cathedral, shine brightly for years to come.”

STEWARDSHIP PLEDGE/DONATION

Stewardship is the primary means whereby the church supports itself and sustains its ministries.

The operating expenses for our church are approximately $2,177 per day.

In gratitude for God’s blessing I (we) make the following commitment to the ministries.

I (we) would like to pledge/donate for the year 2021: _________________

$________ $________ $________
Weekly Monthly Yearly

Credit/Check/Cash Enclosed: __________________________________________
Name on credit card: __________________________________________
Credit Card #: ___________________________ Security Code: ________
Billing Zip Code: ____________ Expiration Date: ____________

Stewardship data is highly confidential and access is restricted. We use your personal information ONLY for Cathedral Stewardship purposes.

I (we) prefer to receive notifications from the Cathedral by: ___U.S. mail and/or ___e-mail (please check at least one)
STEWARDSHIP REPORT AS OF 11-04-2021

Stewards pledged to date: 268
Total pledged for 2021: $262,217

Rev. Dr. Demetrios & Pr. Maryann Tonias & Family
Drs. Chris C. Afendulis
Mr. Theodore Akrivlelis & Ms. Jamie Aponas
Mr. & Mrs. Dimitrios T. Akrivlellis
Mr. Christos G. Alex
Mrs. Calliope Andreidis
Ms. Fotene Fay Andreidis
Ms. Christina Antonakakis
Dr. Marica Arvanites
Mr. Peter C. Badavas
Mr. & Mrs. Robert P. Badavas
Ms. Stephanie Badavas
Mrs. Irene G. Bakas
Mr. & Mrs. Nikolaos Bakis
Mrs. Christine Bakos
Miss Natalie Bassil
Mr. & Mrs. Costas L. Belezos
Mrs. Elaine E. Benno
Ms. Maria E. Beno
Mr. & Mrs. Triantafillos Blathras
Mr. & Mrs. Michael K. Bloukos
Mrs. James G. Boulogiane
Mr. & Mrs. Nicholas Bouritsas
Ms. Angeliki Brouard
Mr. & Mrs. Evan Butler
Mrs. Helen Cakridas
Mr. & Mrs. Peter Cakridas
Mr. & Mrs. Constantine P. Calliontzis
Mr. & Mrs. Stephen T. Caparell
Ms. Helen A. Carlos & Mr. Ron Hilliard
Mr. Alexander L. & Dr. Lela Caros
Ms. Eugenia M. Carris
Mrs. Mary A. Carris
Mr. Christopher Chininis
Mr. William Christina & Atty. Catherine Pappas Christina
Ms. Eleni X. Christopoulou
Mr. & Mrs. Benjamin H. Clark
Ms. Mary Cleary
Mr. Peter L. Condakes & Dr. Pamela Pappas
Ms. Margaret Conomos

Ms. Pauline P. Coutlis
Mr. & Mrs. Theodore A. Critikos
Mr. & Mrs. John E. Dakoyannis
Atty. & Mrs. Euphrosynes E. Damaniaras
Mr. & Mrs. George E. Danis
Mr. & Mrs. Peter V. Davos
Ms. Ellen Marie Demeter
Ms. Evangelia Demeter
Ms. Asena T. Dodge
Mrs. Nuala Doherty
Ms. Emily Dotsias
Mr. Charles J. Doulou
Mr. & Mrs. Stephen C. Dragotakes
Hon & Mrs. Michael S. Dukakis
Mr. & Mrs. George C. Dukas
Miss Marie E. Dukas
Mr. & Mrs. Nikolaos Economou
Ms. Christi E. Electris & Mr. Igor B. Veytskin
Mr. & Mrs. Charles P. Eliopoulos
Mr. & Mrs. William Evangelakos
Mr. & Mrs. Allan Evans
Mrs. Joann C. Felis
Ms. Rachel Fiolek
Mr. & Mrs. Polivios Flessas
Mr. Theodore W. Flessas
Mr. & Mrs. John N. Foundas
Attys. Peter N. Foundas
Ms. Irene Fountas
Ms. Sophia Fountas
Dr. Calliope J. Galatis
Mrs. Gerasimos Galatis
Mrs. Dimitra Gardikas
Mrs. Acrive Geanakakis
Mr. David C. Geanakakis
Atty. Deanna M. Georreges
Mrs. Deborah L. Georgenes & Mr. Julio R. Palma
Mr. & Mrs. John A. Georgountzos
Mr. & Mrs. Vassilios Georgountzos
Drs. Iraklis S. & Sheila Gerogiannis
Mr. & Mrs. Lazaros Giannakopoulos
Ms. Olivia N. Giannakopoulos
Mr. John Giannopoulos
Mr. & Mrs. Peter Giannopoulos
Mrs. Marina & Ms. Nicole Gianoukos
Mr. & Mrs. George Glaropoulos
Mr. & Mrs. Theophilos S. Komatos
Ms. Faith Gordon
Mrs. Mary Guerrero
Mr. Philippou Gurgulipatos
Dr. Christopher G. Guissis
Mr. Bola Hanna & Mrs. Evgenia Chavardova
Mrs. Mary Hanna
Mrs. Georgia Haramis
Mrs. Stella X. Harris
Mr. & Mrs. Mark Harshman
Dr. George A. & Mrs. Evie Hasiotis
Mrs. Linda Hasiotis
Miss Mary Hatzis
Miss Alice H. Haveles
Mr. & Mrs. Martin Harold Huber
Mr. Edward Iorio & Mrs. Elisaveta Vaysbrot
Mr. & Mrs. Andrew Jeas
Mr. & Mrs. George Jeas
Mr. John M. Jennings
Mrs. Helen Johnson
Mr. & Mrs. James G. Jumes
Mr. Dionysios Kalaitzidis
Mr. & Mrs. Konstantinos Kalambokis
Mr. Philip S. Kallan
Ms. Joanna B. Kalliavas
Mr. & Mrs. Arthur Kanavos
Mr. & Mrs. William Kantaros
Mrs. Caroline Kapetanakis
Ms. Zoe Karavolis
Mr. & Mrs. James Karimbakas
Miss Pauline Karistianos
Miss Helen J. Karys
Mrs. Annette Kaselis
Mr. Erotokritos Katsavounidis
Mr. Dimitrios Kavadas
Mr. & Mrs. Andreas Kavaltzis
Ms. Irene Kavas
Mr. & Mrs. Constantine T. Kechris
Atty. Cynthia B. Keliher
Mrs. Lula Kilif
Ms. Hrisanthe Kladitis

If your name is not listed as you wish it to appear, please notify the church office.
Thank You!
CITY OF BOSTON  
updated  
MASK MANDATE  
requires everyone to mask indoors in all public buildings and places of public assembly; exempting houses of worship.

Accordingly, the Cathedral updated its COVID-19 protocols:

1. UNVACCINATED PARISHIONERS SHOULD BE MASKED.
2. VACCINATED PARISHIONERS ARE ENCOURAGED TO MASK.
3. The “fully masked and distanced” seating section remains in effect.
4. Masked parishioners can sit anywhere in the Church.

CATHEDRAL USHERS WILL BE PLEASED TO GUIDE YOU.

THANK YOU
WELCOME TO ALL VISITORS: For those visiting an Orthodox Church for the first time, please be aware that Holy Communion is a sign of unity of faith which is only offered to Baptized or Chrismated Orthodox Christians. All present are welcome, however, to partake of the antidoron (blessed bread) which is distributed at the end of the service. Those interested in learning more about the Orthodox faith, please feel free to see Fr. Demetri after the service.

MEMORIAL: Memorial service is offered today for the repose of the souls of the departed members of the Cathedral Ladies Philoptochos. Memorial prayers are offered today for the repose of the soul of Helen Dukas. May their memory be eternal!

ARTOKLASIA: Today, on the occasion of the Feast Day of Saints Cosmas and Damian, patron Saints of Philoptochos, our Cathedral Ladies Philoptochos will offer the Artoklasia for the health and prosperity of all of the Philoptochos Sisters and their families.

Please join us for fellowship immediately following the Liturgy in the Anastasia and Spiro Davis Hall. The fellowship hour will be offered by the Cathedral Ladies Philoptochos and the Veterans.

HONORING THE VETERANS: Today, we will honor all those who served and those who gave their lives for the ideals of our country.

The patriotic wreath for the Veterans is offered by the Brattle Square Florist.

GENERAL ASSEMBLY: On Sunday, November 21 we will hold our General Assembly after the Divine Liturgy in the Anastasia and Spiro Davis Hall. Please make any effort to attend.

THANKSGIVING FOOD DRIVE: We would like to ask for your support for our annual Cathedral Thanksgiving Food Drive which will start on October 10 and will run through November 21. This will benefit the Open Door Dinner ministry at the Holy Resurrection Orthodox Church in Allston. Please, bring non-perishable items such as canned food, pasta, cereal etc. We hope that this year, as in previous years, you will contribute to this worthy cause! Thank you!

ΜΝΗΜΟΣΥΝΟ: Σήμερα τελούμε επιμνημόσυνη δέηση υπέρ αναπαύσεως των ψυχών των εκλιπόντων μελών της Φιλοπτώχου του Καθεδρικού και Τιςάγιον υπέρ της ψυχής της κεκοιμημένης δούλης του Θεού Ελένης Δουκά. Αιωνία αυτών η μνήμη!

ΑΡΤΟΚΛΑΣΙΑ: Οι Κυρίες της Φιλοπτώχου του Καθεδρικού προσφέρουν την αρτοκλασία για την υγεία και ευημερία των μελών και των οικογενειών τους.

Παρακαλείσθε όπως παραβρεθείτε μετά το τέλος της Θείας Λειτουργίας στην Αίθουσα Αναστασίας και Τιςάγιον υπέρ της ψυχής της κεκοιμημένης δούλης του Θεού Ελένης Δουκά. Αιωνία αυτών η μνήμη!

ΤΙΜΟΝΤΑΣ ΤΟΥΣ ΒΕΤΕΡΑΝΟΥΣ: Σήμερα, θα τιμήσουμε όλους αυτούς που πολέμησαν και αυτούς που έδωσαν την ζωή τους για τα ιδανικά της πατρίδας μας.

To στεφάνι για τους Βετεράνους προσφέρεται από το Brattle Square Florist.

ΓΕΝΙΚΗ ΣΥΝΕΛΕΥΣΗ: Την Κυριακή, 21 Νοεμβρίου αμέσως μετά την Θεία Λειτουργία θα λάβει χώρα η Γενική Συνέλευση στο Anastasia and Spiro Davis Hall. Παρακαλείσθε όλοι όπως παραβρεθείτε καθώς θα συζητήσουμε θέματα που αφορούν στην εκκλησία μας.

ΝΕΑ ΤΟΥ ΚΑΘΕΔΡΙΚΟΥ: Θα ξεκινήσουμε την υποστήριξη σας στη περισυλλογή τροφίμων την Κυριακή, 21 Νοεμβρίου. Παρακαλά και αυτούς που έδωσαν την ζωή τους για τα ιδανικά της πατρίδας μας να παραβρεθούν στην εκκλησία μας.
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